



Relation Of Monotheistic Insight To Accepting Immaculate Leadership In The View Of Islam

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ABSTRACT

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Monotheism and the Imamate are of the principles and foundations of Islamic belief and are directly related to each other; and because of the monotheistic vision, immaculate reception takes place in the monotheistic insight. Since based on the "principle of non-monotheistic insight," no one but God has monotheism against others, thus pushing the proof of principle and position to another is required to faith reason. With reflection on the Quran and Narration (Hadith) of infallibles, the meaning of the monotheism is friendship along with adoption of supervision that is inseparable.

A monotheistic vision of the companions of Imam Hussein (greeting to him) in Karbala was a heart-rending incident that is clearly visible and the helpers who were intoxicated with divine love, but somehow deep understanding while his Imam, Imam Hussein (greeting to him) put them free to return their houses or war, still riding the Imam and the monotheism remained steadfast appetite. Abes Ibn shabib shakeri was one of the companions of Imam Hussein (greeting to him), which melted at monotheism, and in all tactics of war, struggled with a condition ready for combat uniforms and weapons used in the field of war but his deep insight and love in the monotheism created the effect on Abes when entering the battlefield, he took out combat clothing and armor of his body and called it was a devotion to Imam Hussein.

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1. Introduction

Today, the task of science centers, in Iran and Najaf, seminaries of Qom, especially, specialized center for propaganda in Qom seminary centers, "supreme of guide" as custodians of traditional Islamic sciences in the world of Islam and Shiism, deepening knowledge by identifying synergies of monotheism Immaculate and Prophet Muhammad (may God greetings to him) in different strata of society. This article aims to explain the relationship between insight into the monotheism accepting Immaculate Leadership that has been developed with a focus on verses and Narration (Hadith).

Keywords: monotheistic vision of Islam, guardianship adoption, Imam

Introduction: The importance of this is enough to consider monotheism and the supreme pillar of religion and dogmas of Islam (Koleini), Muhammad Ibn Ya'qub, 1990, p 309) and one of the provisions of Islam is admit to two witnesses: the monotheism and mission of the Prophet (may God greetings to him) and consequently Imams infallible Imams (greeting to him). From appliances to Immaculate Reception leadership, there are people with deep insight and vision in Oneness. Why leadership is meaning friendship along the God should be interpreted with care (Ibn Babooyeh, Muhammad Ibn Ali, dead) Leadership of Prophet and later Imams was in the Along of God throughout the leadership, in Shiism view of God, no leadership is in the width that if someone and belief exist, he or she is pagan.

According to the Narration (Hadith) of the Prophet Muhammad (May God greetings to him) Imams said its first companion is Imam Ali (greeting to him) and their last Imam Mahdi (aj), (Ibn Babooyeh, Muhammad Ibn Ali, 1991, p 181) due to the official position (Quran Ahzab Sura, Verse33) and achieve high rankings

of devotion and divine knowledge (Raad Sura, verse 43) and the full humanity of all perfection, with leadership requirements.

2.The impact of disclosure on the verbs of the Lord

Log on to the same worship and unity, the borders to reach the near with God, which is the ultimate bliss and perfection to me brings. Since justice has been one of the divine attributes (Ibrahim ibn Ali, 1405 Ah, p. 258).

Thinking in the universe and the critters, Niko can confirm it also creation; and the subjugation of the people of God as the man put on the ground in full (baqarah, verse 30 sometimes caused an impact in divine verbs) even the most critters.

That is one hell of a divine creations of God in the Holy Qur'an in several verses to express its features and since according to the strong argument in science, we have accepted the word of God is the righteous Islamic, the existence of hell and pain of punishment for unbelievers and surprising those who did not accept "velayat-e Faqih and humanism, (nihilism) and other non-monotheistic schools have brought exactly the same point that justice but We intend to express the creating hell which originated from divine justice, Prophet Muhammad (PBUH) he said if people were innocent imams in Imam Ali (AS) and to accept the Imam Mehdi (AS), God did not create hell fire (Majlesi)

Devil (Satan) is one of the biggest enemies of man that is her sex of fire was the first to reject the province Imam Ali (AS) and innocent imams (AS) and plays in the history of Islam that come after the martyrdom of the Prophet Muhammad (PBUH) in the "Saghifeh and after going 6-Member Saghifeh Council and seize the province Ali (AS) by others, the first person that Abu Bakr was a homage to the devil. (Tabarsi)

If people had the insight and insight that they are monotheistic and the unity of humanity is the same as the full flexibility of the province, namely Imam Ali (AS) and brought a different event to

learn that the Prophet of the province Ali (PBUH) and his innocent inmate had such as "Al-khumm event that Amini in the book «the Organization» to prove it of Sunnis and Shia have documents as well as the" Hadith that the Prophet Standing about Ali (P) he said, You're for me constitutes an Ali Aaron to Moses (PBUH) are just not there anymore then I, and if the people of wisdom compared to traditional Islam and were never found, "were not" saqifah followed someone dare to have the audacity to Hazrat Fatemeh Zahra (s) not that the greatness and authority, the grave of Hazrat Zahra (SA) is the great scientist's secret dear Ibn ABI الحديد of Sunnis from researchers His master Abu Jafar answers this question and this requires that researchers and scholars of Muslim Shiite or Sunni or dear relative to the causes of hiding the grave of Prophet's daughter Fatima has many research questions and their questions and answers in the context of the monotheistic vision.

In brief words can be expressed this way that if Saghifeh and the blindness of the people in the non-acceptance of the province Ali (PBUH), the great tragedy of Karbala and the flow to the House of Beit (AS) and not even God created hell not because anyone that has sufficient knowledge and accept the babe than it does secure business collaboration in the fortress, and to their ultimate perfection.

3. Insight into the relationship between monotheism and accepting the Immaculate Leadership

The author of the book called Nishabur history writes: When Imam Reza (greeting to him) arrived Nishabur, along the path two leaders who preserved the traditions of the Prophet Abu Zare and Muhammad Ibn Aslam Toosi and took horse's halter Imam: Our Imam, a prayer leader of Taherin, lone child survivor of a good race, we conjure you respectfully ancestors with right kind of care we give shelter to an employer on behalf of blest beauty you see Narration (Hadith) of their ancestors who were referred to us.

Twenty four thousands penholders were out instead of those applied the ink well, demander was Muhammad Ibn Aslam Toosi, the Imam said: "My father Musa Ibn Ja'far cited the case of his father Muhammad Ibn Ali and that master of Ibn Al-Hussein and it shows from Karbala martyr as a victim of Hussein Ibn Ali and he quoted from Amir Al Momenin, the Commander of the Faithful, Ali Ibn Abi Taleb and Ali quoted from Prophet Muhammad (may God greetings to him) said it quoted from Gabriel The wordage "La Ilaha Elal Lah" Hmonotheism is my haven, Everyone is into monotheism, Is safe from my torment (Khosravi, 2001, p.115), and so if you have not monotheistic wisdom, leadership will not come untied. That's where a lot of ramifications in Shiism like Vaqfieh, Kysaneih, Zeidite, and Ismailia were caused entirely by the monotheistic vision not after Imam Reza (greeting to him) and other splinter deviations were observed.

Narration (Hadith) Dynasty (Zahab) (Ibn Babooyeh, Muhammad Ibn Ali, 1997, p 326) Imam Reza (AS), stating that the monotheism is a strong fortress, and the word of God, leaderships such as fences and fortresses and strongholds fact is that the Narration (Hadith) refers to direct relation of leadership and shelters. Means unity in Jesus Ibn Ja'far from his father Omar bin Ali from his father Amir Ali (AS) has narrated that the Messenger of Allah (may God greetings to him) said: "Unity" that is being attributed to the fact that God is not inside and out, is simple, he looks inwardly and outwardly same. There is a limit ordinal we have seen with the appearance of power is not infinite and his interior is a phenomenon that is hidden, and can be found anywhere, he has nowhere even for a moment not null, Without everywhere it is the ultimate frontier, and has not gone away in a while. (Ibn Babooyeh, Muhammad Ibn Ali, S 1955, p 25) Imam Hussein (AS), the leader of the free world was from the Imams who were all connected to the monotheism of Allah, so in the realm of mortals had to notice that even in the land of his martyrdom in Karbala (Iraq), in reply to Brother, Mohammad

Hanifeh whose intention was to avoid traveling to Karbala Imam said a word is above understanding by wisdom and demonstrated the greatness of his soul of monotheistic says:

"God has willed See that Hussein killed and it is God's love to the pure monotheism (Ibn Tavoos, Ali Ibn Musa, 1949, p: 66)"

(And so others who excelled in all the world were discussed and monotheistic vision In this vision of integrated combat command were not in a position to comply, they can be companions of Aba Abdullah al-Hussein (AS) in Karbala cited. On the night of Ashura Imam Hussein (AS) removed the homage to all the helpers on the neck but no one was willing to leave their master's vulnerability and lack of leader and this vision is rooted in monotheism, and was expressed as the Imam saw a mirror that has all the attributes of God manifested in him. (Ibn Babooyeh Muhammad Ibn Ali, in 1976, p 166)

About one of the companions of Imam Ali (greeting to him) called Meisam Tamar (Arbely, Ali Ibn Isa, 2003 W, p 383) quotes are because of the love and friendship of their Imams, even his tongue was cut off, but he did not still leave the defending leadership and his Imam and it was not than only tasting the love of God and achieving real monotheism, another explanation is the obedience of the Lord.

Conclusion: By taking together, the verses and Narration (Hadith) can be concluded that the necessary conditions for the adoption of the leadership of Immaculate is same vision of Oneness, which according to some verses and traditions, including the tradition of the famous chain of hadis selselat alzahab (Ibn Babooyeh, Muhammad Ibn Ali, 1997, p 326) have been proved from the language of light Imam Reza (may God greetings to him), Qudsi Narration (Hadith) from leadership, named Amir Al Momenin. Narration of chain of hadis selselat alzahab that begins with the word "La Ilaha Elal Lah" is a reflection on the Qur'an, and the verse of leadership from the Quran (Maede Sura, verse 55) is clearly defined.

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